

|    | FROM WHOM TRANSFERRED<br>(K) | BOOK<br>NO. | PAGE<br>NO. | TO WHOM TRANSFERRED<br>AND ADDRESS<br>(L) | BOOK<br>NO. | PAGE<br>NO. | INSTRUMENT     |             | TRANSFER    |            |    |
|----|------------------------------|-------------|-------------|-------------------------------------------|-------------|-------------|----------------|-------------|-------------|------------|----|
|    |                              |             |             |                                           |             |             | KIND<br>(M)    | DATE<br>(N) | DATE<br>(O) | FEE<br>(P) |    |
| 1  |                              |             |             |                                           |             |             |                |             |             |            | 1  |
| 2  |                              |             |             |                                           |             |             |                |             |             |            | 2  |
| 3  | U.S. Bank                    |             | 3/4/05      | Grey, James R                             |             |             | Special<br>w/d | 8-18-05     | 9-7-05      |            | 3  |
| 4  |                              |             |             |                                           |             |             |                |             |             |            | 4  |
| 5  |                              |             |             | William Bradley Pan                       |             |             | W.D.           | 2/22/97     | 2/25/97     |            | 5  |
| 6  |                              |             |             |                                           |             |             |                |             |             |            | 6  |
| 7  |                              |             |             |                                           |             |             |                |             |             |            | 7  |
| 8  | Mohr, Thomas R & Anita       |             | 3/14/96     | Clay County Commissioners                 |             |             | Tax<br>deed    | 1/15/02     | 1/15/02     |            | 8  |
| 9  |                              |             |             |                                           |             |             |                |             |             |            | 9  |
| 10 |                              |             |             |                                           |             |             |                |             |             |            | 10 |
| 11 |                              |             |             |                                           |             |             |                |             |             |            | 11 |
| 12 |                              |             |             |                                           |             |             |                |             |             |            | 12 |
| 13 |                              |             |             |                                           |             |             |                |             |             |            | 13 |
| 14 |                              |             |             |                                           |             |             |                |             |             |            | 14 |
| 15 |                              |             |             |                                           |             |             |                |             |             |            | 15 |
| 16 |                              |             |             |                                           |             |             |                |             |             |            | 16 |
| 17 |                              |             |             |                                           |             |             |                |             |             |            | 17 |
| 18 |                              |             |             |                                           |             |             |                |             |             |            | 18 |
| 19 |                              |             |             | Cr. Roberta J                             |             |             | w/d            | 8/24/98     | 9/11/98     |            | 19 |
| 20 |                              |             |             |                                           |             |             |                |             |             |            | 20 |
| 21 |                              |             |             |                                           |             |             |                |             |             |            | 21 |
| 22 |                              |             |             |                                           |             |             |                |             |             |            | 22 |
| 23 |                              |             |             |                                           |             |             |                |             |             |            | 23 |